

**Declaration of Assets and Liabilities**

Year- 2022-23

I, **RISHABH**, son of **RANJAN KUMAR SINHA**, aged **32** years, belonging to **Bihar State Co-operative Bank Ltd.** and presently working as **Assistant Manager at Nala Road Branch** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

AS ON 29.01.2023

Sr. No.	Description	Self (RISHABH)	Spouse Name(S)(AVNI SINHA)	Dependant-1 (RANJAN KR SINHA) (FATHER)	Dependant-2 ANJITA SINHA (MOTHER)	Dependant-3
(i)	Cash	10000	5000	5500	2500	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	<b>4 Lac</b>	55000/-	07 Lac	JOINT A/C HOLDER WITH DEPENDENT -1 & FD- 1.5Lac	
(iii)	Bonds, Debentures and Shares in companies	3 Lac	NA	NA	NA	
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	<b>1.22 LAC</b>	NA	1.5Lac	3 Lac	
(v)	Motor Vehicles (Details of make, etc.)	HONDA UNICORN CB160	NA	ALTO K10	NA	
(vi)	Jewelry (give details of weight and value)	21gm	110gm	10gm	30gm	
(vii)	Other assets, such as values of claims / interests	NA	NA	NA	NA	

**Note:** Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

B. **Details of Immovable assets**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

AS ON 29.01.2023

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NA	NA	2.5 Acre	NA	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NA	NA	NA	NA	
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NA	NA	RESIDENTIAL	NA	
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NA	NA	NA	NA	
(v)	Others (such as interest in property)	NA	NA	NA	NA	

- (2) - I give herein below the details of my liabilities / overdue to public financial institutions and government dues:-  
[Note: Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding AS ON 29.01.2023
(a)	(i) Loans from Banks	NA	NIL
	(ii) Loans from financial institutions	NA	NIL
	(iii) Government Dues:		
	(a) dues to departments dealing with government accommodation	NA	NIL
	(b) dues to departments dealing with supply of water	NA	NIL
	(c) dues to departments dealing with supply of electricity	NA	NIL
	(d) dues to departments dealing with telephones	NA	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NA	NIL
	(f) Other dues, if any	NA	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	UPTO 2023-24	NIL
	(ii) Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed.]	NA	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NA	NIL
	(iv) Property Tax	NA	NIL

**C. Personal Detail**

PAN No. :-

Gender (M/F) :-

Date of Birth :-         (DD/MM/YYYY)

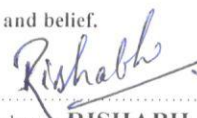
Class/Group :-  (A/B/C)

Cadre :-

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Place: **PATNA**  
Date: **30.01.2023**

Signature:   
Name of Employee: **RISHABH**  
Designation: **ASSISTANT MANAGER**  
Department: **BSCB, NALA ROAD, PATNA-4**

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.