



5/2/24

## Declaration of Assets and Liabilities

Year – 2023-24

IMRAN ALI, son of Lt. HUSAINA ALI, aged 44 Years, belonging to \_\_\_\_\_ B.S.C.B Banking \_\_\_\_\_ SERVICE and presently working as SUPPORTING STAFF, BIHAR STATE CO-OPERATIVE BANK LTD., Chapra. Given herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Dependant-1 LADLI KHATUN (WIFE)	Dependant-2 ERAM NISHA (DAUGHTER)	Dependant-3 MD ARISH (SON)
(I)	Cash	Rs.20,000.00	Rs.5,000.00	NIL	NIL
(II)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs.5,000.00	Rs.2,000.00	Nil	Nil
(III)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL
(IV)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	5,26,000.00 NSC 5,00,000.00 PLI investment	NIL	NIL	NIL
(V)	Motor Vehicles (details of make, etc)	One Moter Cycle	NIL	NIL	NIL
(VI)	Jewellery (give details of weight and value)	NIL	Gold-20 gms	NIL	NIL
(VII)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL

Note: Value of Bonds / shares / debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependant here means a person substantially dependant on the income of the employee.

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**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be given]

Sr. No.	Description	Self	Dependant-1 LADLI KHATUN (WIFE)	Dependant-2 ERAM NISHA (DAUGHTER)	Dependant-3 MD ARISH (SON)
(i)	Agricultural Land -Locations(s) -Survey number (s) -Extent (Total measurement) -Current market value	10 DHUR	NIL	NIL	NIL
(ii)	Non-Agricultural Land -Locations(s) -Survey number (s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) -Locations(s) -Survey number (s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL
(iv)	Houses/Apartments, etc -Locations(s) -Survey number (s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL

**(2)** I give herein below the details of my liabilities / over-dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on	Amount outstanding as on	Amount outstanding as on
(a)	(i) Loans from Banks (ii) Loans from financial institutions	Overdraft Loan- Rs.4,70,000.00 Personal Loan- Rs.6,00,000.00	NIL	NIL	NIL
	(iii) Government Dues: (a) Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL	NIL	NIL
	(c) dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL

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(d) dues to departments dealing with telephones	NIL	NIL	NIL	NIL
(e) dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL
(f) Other dues, if any	NIL	NIL	NIL	

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(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN – ALXPA8229M		NIL	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return field]	NIL	NIL	NIL	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL	NIL	NIL
	(iv) Property Tax	NIL	NIL	NIL	NIL

### C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :-  M/F

Date of Birth :-         (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-

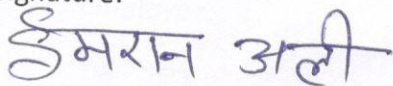
(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.-Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature:



Name of Employee: IMRAN ALI

Place: CHHAPRA

Designation: SUB-STAFF

Date: 30-01-24

Department: BIHAR STATE CO-