

Declaration of Assets and Liabilities

Year 2022-23

I, **Pragati Rani**, daughter of Manoj Kumar, Aged 27 years, belonging to the Vill + PO- Akauna Bazar, District- Nawada, PINCODE- 805123 and presently working as Assistant Manager, Bankipur Branch, give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself:-

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	2,000/-				
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	110445.27/-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NSC- 526000, LIC Policy-premium-9569/- (quarterly)	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	2-wheeler, Maker's Name:- TVS MOTOR COMPANY LTD, Vehicle Class- M- CYCLE/SCOOTER	-	-	-	-
(vi)	Jewellery (give details of weight and value)	Gold- 40 gram (Approx), Silver- 100 gram (Approx) some Gift		-	-	-
(vii)	Other assets, such as values of claims /	-	-	-	-	-

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	-	-	-	-	-
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 31.03.2023
(a)	(i) Loans from Banks	The Bihar State Co-operative Bank Ltd., Bankipur Branch	4,56,836.40/- (DR) (OVEFDRAFT)

	institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-
	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	-
	(f) Other dues, if any	-	-
(b)	(i) Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	CBIPR1124F	-
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii) Sales Tax [Only in case of proprietary business]	-	-
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :- 101521247968

Gender :- F (M/F)

Date of Birth :- 2 6 0 1 1 9 9 6 (DD/MM/YYYY)

Class/Group :- B (A/B/C)

Cadre :- BSCB- Bihar State Cooperative Bank Ltd., Patna
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :- Nawada

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature .. *Pragati Rani* ..
31-03-23

Place: Patna
Date: 01.04.2023

Name of Employee: PRAGATI RANI
Designation: ASSISTANT MANAGER
Department: BSCB, BANKIPUR BRANCH

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.