

Declaration of Assets and Liabilities

Year-2022-23

Syam Sunder ~~Daughter~~ of

YOGA KANTAR
 Daughter / Son of aged *22* years, belonging to The Bihar State Cooperative Bank Ltd, Patna service and presently posted as *Branch Manager, Patna* give herein below the details of the assets (immovable, movable, bank balance, etc) of myself & my Spouse:
Arbhanga

A Details of movable assets

Assets in name indicating the extent of joint ownership will also have to be given

Sl no	Description	Self	Spouse Name	Dependent-1	Dependent-2	Dependent-3
(i)	Cash	—				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	<i>471K</i>				
(iii)	Bonds, Debentures and Shares in Companies					
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	<i>LIC POLICY PREMIUM 4115/- monthly NSC → 1.5 lakh NPS → 50 K.</i>				
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)	<i>130gm Gold 3 Kg SILVER</i>				
(vii)	Other assets, such as values of claims/interests					

Note - Value of Bonds/shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.
 Dependent here means a person substantially dependent on the income of the employee.

B Details of Immovable assets

Assets in name indicating the extent of joint ownership will also have to be given

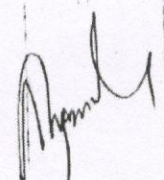
Sl no	Description	Self	Spouse Name-	Dependent 1 Name	Dependent 2 Name	Dependent 3 Name
(i)	Agriculture Land (Location Survey number(s) - Extent (Total measurement) Current market value					

Sham

(ii)	Agriculture Land - Location - Survey number(s) - Extent (Total measurement) - Current market value				
(iii)	Buildings (Commercial and residential) - Location - Survey number(s) - Extent (Total measurement) - Current market value				
(iv)	Others (such as interest in property)				

(7) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:-

Sl no	Description	Name & address of Bank/ Financial	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government dues - (a) dues to departments dealing with government accomodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues if any		



Income Tax including surcharge (Also indicate the assessment year upto which Income Tax return filed. Give also PAN no.					
(ii) Wealth Tax (Also indicate the assessment year upto which wealth tax return filed.					
(iii) Sales Tax (Only in case of proprietary business)					
(iv) property tax					
Personal Detail					
GPI / CPF / PAN	ASRPV54706				
Gender	MALE				
Date of Birth	10-06-1990				
Class/Group	B				
Cadre	ASSISTANT MANAGER				
Home District	MULAFFARPUR				
I hereby declare that the above details are true to the best of my knowledge and belief.					
Place - DURGAMCHERU				Signature	<i>[Signature]</i>
Date 30-04-2023				Name of Employee-	SHYAMSUNDEVERNAIK
				Designation-	BRANCH MANAGER
				Department-	BSCB Head Office
Note - Please sign each page of declaration					



[Signature]