

## Declaration of Assets and Liabilities

Year 2013

I, Manoj kumar, son/daughter/wife of Late chandradev Prasad  
 aged 48 years, belonging to The Bihar State Co-operative Bank Ltd  
 service and presently working as Asst. Manager

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	1.56Lk	70000/-	45000	40000	7000
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI=100000/- SBI=4Lac	SBI=70000/- SBI=30000/-	NIL	SBI=80000/- SBI=40000/-	SBI=10000/-
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NIS=12.50Lk Post office=20K LIC=4.2Lk PLI=7Lk	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	maruti Celerio RV sports	Nil	Nil	Royal Enfield Classic 350	Nil
(vi)	Jewellery (give details of weight and value)	Gold=80gm (4.30Lk)	Gold=200gm 12.30Lk	35gm gold 2.30Lk	Gold=30gm 1.70Lk	Gold=25gm. 1.50Lk
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	12 Bigha 196000	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	nil	1 katha 115.10 Lakh	1 katha 170.30 Lakh	nil	nil
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	nil	Narva Par Sharma Path 1000 Sqft 45 Lakh	nil	nil	nil
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	nil	nil
(v)	Others (such as interest in property)	-	-	-	-	-

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	HDFC + SCB	70000/- + 51.69 Lakh
	(ii) Loans from financial institutions	-	-
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-

	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	-
	(f) Other dues, if any	-	-
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN = BAYPK 8035L	-
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii) Sales Tax [Only in case of proprietary business]	-	-
	(iv) Property Tax	-	-

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-  (M/F)

Date of Birth :-  (DD/MM/YYYY)

Class/Group :-  (A/B/C).

Cadre :-   
(Full Name e.g. B.A.S.-Bihar Administrative Service, B.S.S.- Bihar Secretariat Service etc.)

Home District :-

**I hereby declare that the above details are true to the best of my knowledge and belief.**

Signature ..... *Manoj Kumar*

Name of Employee: *Manoj Kumar*

Designation: *Asst. Manager (Scale I)*

Department: *B.S.C.B. Head office*

Place: *Patna*

Date: *31/01/2023*

**Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.**