	Declaration of Assets and Liabilities	2mm	1 H	MAY	7177	p
, Md, IMMAN ATI	of Husaina Ali aged 42 ves	15		uni	LULU	Year-2022-23
Itd. Patra service and presently posted as Ch	of Husaina All aged 42 years	rs, belo	nging to 1	The Biha	r State C	ooperative Bank
bank balance, etc) of myself & my Spouse:	Sfeff Chefre Patha give herein be	low the	details of	f the asse	ets (imm	novable, movable,

Details of movable assets

bank balance, etc) of myself & my Spouse:

Assets in name indicating the extent of joint ownership will also have to be given

SI no	Description	Self	Spouse Name Ledli thaten	Dependent-1	Dependent-2 Exam Niska	Dependent-3
(i)	Cash	15000/-	2001/-	Nil -		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	a0000/_	Hill	N.S.	7500/-	
(iii)	Bonds, Debentures and Shares in Companies	nil _			T. T.	
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	1600 000/-	will -			
(v)	Motor Vehicles (details of make, etc)	1 Bire	Nil -			_
(vi)	Jewellary (give details of weight and value)	wil	10 gm hold	Nil		
(vii)	Other assets, such as values of claims/interests	Niel				

Note:- Value of Bonds/shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependent on the income of the employee.

Details of Immovable assets

Assets in name indicating the extent of joint ow

SI no	Description	Self	Spouse Name-	Dependent-1-	Dependent-2-	Dependent-3-
	Agriculture Land - Location - Survey number(s) - Extent (Total measurement) - Current market value	10 Dhar				

(ii)	Non Agriculture Land - Location Survey number(s) - Extent (Total measurement) - Current market value	wil _				
(iii)	Buildings (Commercial and residential) -Location - Survey number(s)*- Extent (Total measurement) - Current market value	wil				
(v)	Others (such as interest in property)	Hil				
(ii) (2)	Non Agriculture	e details of my liabilities/ove	erdues to public financial inst	itutions and governmen	nt dues:-	
SI no		scription	Name & address of Bank/ F	inancial Institutions	Amount outstanding as	on
(a)	(i) Loans from Banks		BSCD Chape			
-	(ii) Loans from financial institutions (iii) Government * dues:- (a) dues to dpartments dealing with government accomodation	Nil -				
	(b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of	Nix -	76			
	electricitry (d) dues to departments dealing with telephones (e) dues to	NIX				
-	departments dealing with government transport (Including aircraft and helicopters) (f) Other dues if any	~17				
(b)	(i) Income Tax with supply of water including surcharge [Also indicate the assesment year upto which Income Tax	ALXPAB239M	*			
	return filed. Give also PAN no.					

(ii) Wealth		٥				
assesment which wea return file	Second Se	Nil	*			
(iii) Sales I in case of proprietar business]		Nil				_
(iv) prope	rty tax					
Personal	Detail					
GPF/CPF/	PAN	AEXPA8229M				
Geder	*	ALXPA8229M MOLR				
Date of B	irth +	05/01/1980				
Class/Gro	oup	D			-	
Cadre		Sup State				
Home Di		sur state				
I hereby	declare that	the above details are true	to the best of my knowledg	e and belief.		
				Signature	3मरान	
Place: class	יני			Name of Employee-	MG, IMPAN	Aii
pate:- - 1				Designation-	Me, IMPan Suprstat BSCR	7
		•		Department-	BSCR	

Note:- Please sign each page of declaration

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