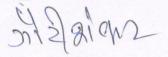
## **Declaration of Assets and Liabilities**

Year-2023

I, Gauri Shankar son of Late Hari Singh aged 58 years, belonging to The Bihar State Cooperative Bank Ltd, Patna service and presently posted Night Guard, Bihat Branch begusarai give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents\*:

ents*:					
Details of movable assets					
Assets in name indicating the extent of joint ownership will also have to be given					
Description	Self	Dependent-2 Name:- Raish kumar			
Cash	100000	5000			
Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	100000	20000			
Bonds, Debentures and Shares in Companies	Nil	Nil			
Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC 100000 & N.S.C. 150000	Nil			
Motor Vehicles (details of make, etc)	Nil	Nil			
Jewellary (give details of weight and value)	Nil	Nil			
Other assets, such as values of claims/interests	Nil	Nil			
Note:- Value of Bonds/shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given Dependent here means a person substantially dependent on the income of the employee.					
Details of Immovable assets					
Assets in name indicating the extent of joint ownership will also have to be given					
Description	Self	Dependent-2 Name			
	Details of movable ass Assets in name indicate  Description  Cash  Deposits in Banks, Financial Institutions and Non-Banking Financial Companies  Bonds, Debentures and Shares in Companies  Other financial institutions, NSS, Postal Savings, LIC Policies, etc  Motor Vehicles (details of make, etc)  Jewellary (give details of weight and value)  Other assets, such as values of claims/interests  Note:- Value of Bonds, respect of listed comp Dependent here mean  Details of Immovable at Assets in name indicate	Details of movable assets  Assets in name indicating the extent of joint ownership will assets in name indicating the extent of joint ownership will be assets. Assets in name indicating the extent of joint ownership will also the point ownership	Assets in name indicating the extent of joint ownership will also have to be a set of the property of the prop		



(ii)  Agriculture Land - Location - Survey number(s) - Extent (Total measurement) - Current market value  (iii)  Non Agriculture Land - Location - Survey number(s) - Extent (Total measurement) - Current market value  (iii)  Buildings (Commercial and residential) - Location - Survey number(s) - Extent (Total measurement) - Current market value  (iv)  Others (such as interest in property)  I give herein below the details of my liabilities/overdues to public financial institutions an government dues:-  SI no Description Amount outstanding as  NIL  NIL	(i)	Agriculture Land -				
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			NIL	NIL		
(ii) Loans from Nil Nil		(ii) Loans from	Nil	Nil		
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(b) dues to Nil Nil departments dealing with supply of water		(c) dues to departments dealing with supply of	Nil	Nil		

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	(d) dues to departments dealing with telephones	Nil	Nil	Nil	
	(e) dues to departments dealing with government transport (Including aircraft and helicopters)	Nil	Nil		
	(f) Other dues if any	Nil	Nil		
(b)	(i) other ddes ii dify				
	(i) Income Tax including surcharge [Also indicate the assesment year upto which Income Tax return filed. Give also PAN no.	Nil	Nil		
	(ii) Wealth Tax [Also indicate the assesment year upto which wealth Tax return filed.	Nil	Nil		
	(iii) Sales Tax [Only in case of proprietary business]	Nil	Nil		
	(iv) property tax	Nil			
	Personal Detail				
	GPF/CPF/PAN	EXCPS9224M			
	Geder	Male			
	Date of Birth	11/10/1963			
	Class/Group	Group D			
	Cadre	Night Guard			
	Home District	NAWADA			
	I hereby declare that the above details are true to the best of my knowledge and belief.				
Place:-	Patna		3/2/2/an		
Date:-	1/29/2021	1/29/2021 Gauri Shankar Night Guard			
			Bihat branch Begusarai		
	Note:- Please sign eac	ch page of declaration			