I ANKIT SINHA, son of LATE SUNIL KUMAR SINHA, aged24 years, belonging to The Bihar State Cooperative Bank Ltd.and presently working as Assistant, The Bihar State Co-operative Bank Ltd. Patnagive herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr.<br>No. | Dogonindia  | Self                            | Spouse Name<br>(AASTHA RANJAN) | Dependant-1<br>(AMBALASINHA)<br>MOTHER | Dependant |
|------------|---|---------------------------------|--------------------------------|--|-----------|
| (i)        | Cash  | 10000/-                         | 5000/-                         | 10000/-                                |           |
| (ii)       | Deposits in<br>Banks,<br>Financial<br>Institutions<br>And Non-<br>Banking<br>Financial<br>Companies | SAVING -10000/-                 | NIL                            | 10000/-                                |           |
| (iii)      | Bonds,<br>Debentures<br>and Shares<br>in<br>companies   | NIL                             | NIL                            | NIL                                    |           |
| (iv)       | Other financial institutions, NSC, Postal Savings, LIC Policies, etc                                | NSC-500000/-                    | NIL                            | NIL                                    |           |
| (v) -      | Motor<br>Vehicles<br>(Details of<br>make, etc.)   | 1 FOUR WHEELER<br>1 TWO WHEELER | NIL                            | 1 FOUR WHEELER                         |           |
| vi)        | Jewelry<br>(give details<br>of weight<br>and value)   | 20GRM                           | 50GRM                          | 50GRM                                  |           |
| /ii)       | Other<br>assets, such<br>as values of<br>claims /<br>interests                                      | NIL                             | NIL                            | NIL                                    |           |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

## B.

<u>Details of Immovable assets</u>
(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sr.<br>No. | Description   | Self   | Spouse Name<br>(AASTHA RANJAN) | Dependant-1<br>(AMBALASINHA)<br>MOTHER                                   | Depend<br>ant-2<br>Name |
|------------|---|--|--------------------------------|--|-------------------------|
| (i)        | Agricultural Land Non-agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value                       | 10 katha/agricultural<br>land<br>Beldarichak/barawan | NIL                            | NIL  |                         |
| (ii)       | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value   | NIL  | NIL                            | NIL  |                         |
| (iii)      | Buildings (Commercial<br>and residential)<br>Location(s)<br>- Survey /door number(s)<br>- Extent (Total<br>measurement)<br>- Current market value | JOINT WITH<br>MOTHER                                 | NIL                            | 1 KATHA/LAND (HOUSE) G+3 JAMUNA MARKET NAYATOLA BHIKHNA PAHARI ' PATNA-4 |                         |
| (iv)       | Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value                                 | NIL  | NIL                            | NIL  |                         |
| (v)        | Others (such as interest in property)   | NIL  | NIL                            | NIL  |                         |



I give herein below the details of my liabilities / overdue to public financial institutions and government dues:-[Note: Please give separate details for each item) (2)

| Sr.<br>No. | Description  | Name & address of Bank / Financial<br>Institutions(s) / Department (s) | Amount outstanding as on |
|------------|--|--|--------------------------|
| (a)        | (i) Loans from Banks   | PERSONAL LOAN/OVER DRAFT   | 250000+300000            |
|            | (ii) Loans from financial institutions   | NIL  | NIL                      |
|            | (iii) Government Dues: (a) dues to departments dealing with government accommodation   | NIL  | NIL                      |
|            | (b) dues to departments dealing with supply of water   | NIL  | NIL                      |
|            | (c) dues to departments dealing with supply of electricity   | NIL  | NIL                      |
|            | (d) dues to departments dealing with telephones  | NIL  | NIL                      |
|            | (e) dues to departments dealing with<br>government transport (including aircraft<br>and helicopters)   | NIL  | NIL                      |
|            | (f) Other dues, if any   | NIL  | NIL                      |
| (b)        | (i) Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)] | NIL  | NIL                      |
|            | (ii) Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed.]   | NIL  | NIL                      |
|            | (iii) Sales Tax [Only in case of proprietary business]   | , NIL  | NIL                      |
|            | (iv) Property Tax  | NIL  | NIL                      |

| C. <u>Personal Det</u>    | ail             |  |    |
|---------------------------|-----------------|--|----|
| GPF/CPF/PRAN No./UA       | .N :-           |  |    |
| Gender                    | 1-              | M (M/F)  |    |
| Date of Birth             | ;-              | 0 2 0 7 1 9 9 9 (DD/MM/YYY)                            | 1) |
| Aadhar No.                | :               | 227479097943   |    |
| Class/Group               | 1-              | C (A/B/C)  |    |
| Cadre                     | :-              | THE BIHAR STATE CO-OPERATIVE BANK LTD.                 |    |
| (Full Name e.g. B.A.SB    | ihar Administra | tive Service,<br>B.S.S Bihar Secretariat Service etc.) |    |
| Home District             | :               | PATNA  |    |
| I hereby declare that the | above details   | are true to the best of my knowledge and belief.       |    |
| Sig                       | nature A        | ullif- flile   |    |
| Place: Patna              | -               | Name of Employee: Designation:                         |    |
| Date:                     |                 | Department I State - Head office                       |    |

Place: Patna Date: