

Declaration of Assets and Liabilities

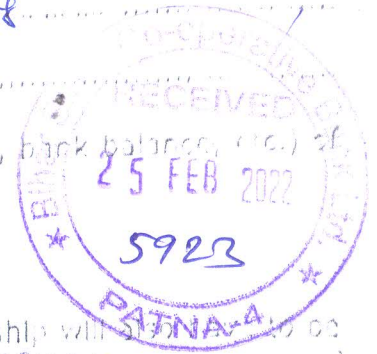
Year: 2021-22

I, SUMIT KUMAR, son/daughter/wife of Satyendra Sonni

aged 27 years, belonging to Banking

service and presently working as Assistant

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:



A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
(I)	Cash	Rs. 50000.00		Rs. 40000.00		
(II)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	Rs. 60000.00		Rs. 25000.00		
(III)	Bonds, Debentures and Shares in companies	Shares worth Rs. 5000.00		Nil		
(IV)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	RNLC Policy worth Rs. 100000.00		Nil		
(V)	Motor Vehicles (details of make, etc.)	Motor Cycle TVS - Rs. 1,10,000.00		Nil		
(VI)	Jewellery (give details of weight and value)	Gold - 15gms Rs. 50000.00 (approx.)		Gold 10 gm Rs. 38000		
(VII)	Other assets, such as values of claims / interests	Nil		Nil		

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependant on the income of the employee.

Sumit K

Details of Immovable Assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

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Sr. No.	Description	Self	Spouse (Husband)	Dependent (Minor)	Dependent (Major)
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil		Nil	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Joint with father and mother at Andarkhola PS-Hajipur Khatga- 50 Acre - 7 decimal Value = Rs 3150000.00			
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Nil	Nil		Nil
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Nil	Nil		Nil
(v)	Others (such as Interest in property)				

(2) I give herein below the details of my liabilities / overdues to public finance institutions and government dues:-

(Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions (a) / Department (a)	Amount outstanding as on
(a)	(i) Loans from Banks	Rs. 1000 00.00 (Overdraft)	Nil
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil

Sumit K

(d) dues to departments dealing with telephones	Nr 7	Nr 1
(e) dues to departments dealing with government transport (including aircraft and helicopters)	Nr 7	Nr 7
(f) Other dues, if any	Nr 1	Nr 7
(b) (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN - DIUPK 6183F IT deposited year 2021-22	IT deposited Year 2021-22
(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nr 1	Nr 1
(iii) Sales Tax [Only in case of proprietary business]	Nr 1	
(iv) Property Tax	Nr 1	Nr 1

C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :-

☒ M (M/F)

Date of Birth :-

 (DD/MM/YY)

Class/Group

 (A/B/C)

Cadre :-

(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Sunil Kumar

Name of Employee: Sunil Kumar

Designation: Asst. Secy

Department: Bihar State Co-operative Bank Ltd. Patna

Place: Chapra

Date: 23/02/2022

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.