

## Declaration of Assets and Liabilities

Year 2021-22

I, Shyam sunder kumar, son of Late Ram Sagar Prasad Singh,  
Aged 46 years, belonging to The Bihar State Co operative Bank Ltd. service and presently  
working as Assistant, New Market Branch, give herein below the details of the assets  
(immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash		Vishnu Priya			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	S/B (i)Rs.191.93 (ii)Rs.867.00 OD- Rs.464448.00 L/D-Rs.1.25 lakhs Rd- Rs.43592.00	-			
(iii)	Bonds, Debentures and Shares in companies	-	-			
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC- Rs.3.50Lakhs NSC-Rs.5.00 Lakhs	-			
(v)	Motor Vehicles (details of make, etc.)	Two Wheeler Hero Spl+	-			
(vi)	Jewellery (give details of weight and value)	-	gold 90gm			
(vii)	Other assets, such as values of claims / interests	-	-			

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	-	-			
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	-	-			
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-			
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-			
(v)	Others (such as interest in property)	-	-			

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 28.01.2022
(a)	(i) Loans from Banks	Bihar State Co operative B Ltd i. personal Loan ii. Consumer Loan iii. Loan Against LD iv. Loan against NSC	480756.00 191890.00 100000.00 475000.00
	(ii) Loans from financial institutions	-	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	-	
	(b) dues to departments dealing with supply of water	-	
	(c) dues to departments dealing with supply of	-	

*Signature*

	electricity		
	(d) dues to departments dealing with telephones	-	
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	
	(f) Other dues, if any	-	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BCMPK1414P	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	
	(iii) Sales Tax [Only in case of proprietary business]	-	
	(iv) Property Tax		

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-  (M/F)

Date of Birth :- 

1	2	1	1	1	9	7	6
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 (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-   
(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

**I hereby declare that the above details are true to the best of my knowledge and belief.**

Signature Shyam Sunder Kumar

Name of Employee: SHYAM SUNDER KUMAR

Place: Patna

Designation: ASSISTANT

Date: 28.01.2022

Department: The B.S.C.B. Ltd.

**Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.**