

## Declaration of Assets and Liabilities

Year.....2021-2022

I, RISHABH, son/daughter/wife of Ranjan Kr. Sinha,  
 aged 30 years, belonging to Government  
 service and presently working as MANAGER (A.M.)  
 give herein below the details of the assets (immovable, movable, bank balance, etc.) of  
 myself, my spouse and dependants\*:

### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	<u>RISHABH</u> Self	<u>AVNI SINHA</u> Spouse Name(S)	<u>ANJITA SINHA</u> Dependant-1 Name	<u>RANJAN KR. SINHA</u> Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	10,000/-	2,000/-	3,000/-	5,000/-	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	BSCB - 300,000/- SBI - 80,000/-	PNB - 1,00,000/-	SBI - 2,00,000/-	UBCB - 3,50,000/-	
(iii)	Bonds, Debentures and Shares in companies	Mutual Fund - 6,000/month	-	-	-	
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	PLI - 47,000/year SBI Life - 30,000/year	-	-	-	
(v)	Motor Vehicles (details of make, etc.)	TVS RAIDER BIKE	-	-	ALTO K10	
(vi)	Jewellery (give details of weight and value)	-	Gold, (150 gm), 75,00,000/-	-	-	
(vii)	Other assets, such as values of claims / interests	-	-	-	-	

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	Katihar 30,00,000/-	—
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on ...
(a)	(i) Loans from Banks (ii) Loans from financial institutions (iii) Government Dues: (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity	—	—

(c) dues to departments  
 (d) dues on telephone  
 (e) dues to departments  
 (f) dues with government  
 transport (including  
 a rickshaw and helicopters)  
 (g) Other dues, if any

(i) Income Tax (including  
 self tax) (Also indicate  
 the assessment year upto  
 which Income Tax Return  
 filed. Give also Permanent  
 Account Number (PAN))  
 (ii) Wealth Tax (Also  
 indicate the assessment  
 year upto which Wealth  
 Tax return filed.)  
 (iii) Sales Tax (Only in  
 case of proprietary  
 business)  
 (iv) Property Tax

Income tax -  
 5,000/month  
 → B01PR4235P

**C. Personal Detail**

G.P. OFF. PAN No. 101521247910  
 Gender M (M/F)  
 Date of Birth 09 01 1992 (DD/MM)  
 Class/Group B (A/B/C)  
 Cadre Scale-I, Bihar State Co-operative Bank  
 (All Cadre e.g. B.A.S. - Bihar Administrative Service,  
 B.S.S. - Bihar Secretariat Service etc.)  
 City/Town PURNEA

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Kishan  
 Name of Employee KISHAN  
 Designation MANAGER  
 Department B.S.C.B

By Daxbhanga  
 Date 18.1.2022

**Note:** Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.