

Declaration of Assets and Liabilities

Year: 2021-22

I, Ravi Kumar, son/daughter/wife of Lt. Gouri Shankar
 aged 02/08/1975 years, belonging to B.S.C.B.
 service and presently working as Assistant

give herein below the details of the assets (Immovable, movable, etc.) of myself, my spouse and dependants*:



A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(I)	Cash	12,000				
(II)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	2,05,000	Seema Kumari	Rashi Kumari	Rudra Shankar	NIL
(III)	Bonds, Debentures and Shares in companies	NIL				
(IV)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	5,26,000	NIL			
(V)	Motor Vehicles (details of make, etc.)	One Bike One old Car	NIL			
(VI)	Jewellery (give details of weight and value)		Gold 42gm	NIL		
(VII)	Other assets, such as values of daims / interests	NIL				

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

Details of Immovable assets

[Note: Properties in Joint ownership indicating the extent of joint ownership will have to be indicated]

Sr. No.	Description	Self	Spouse (192)	Dependents-1 (Name)	Dependents-2 (Name)	Dependents-3 (Name)
(I)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value		1300 Square ft	————— NIL —————		
(II)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	————— NIL —————			————— NIL —————	
(III)	Buildings (Commercial and residential) Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	————— NIL —————			————— NIL —————	
(IV)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	————— NIL —————			————— NIL —————	
(V)	Others (such as Interest in property)	————— NIL —————			————— NIL —————	

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions (s) / Department (s)	Amount outstanding as on
(a)	(I) Loans from Banks	4,99,700	————— NIL —————
	(II) Loans from financial institutions	————— NIL —————	————— NIL —————
	(III) Government Dues: (a) dues to departments dealing with government accommodation	————— NIL —————	————— NIL —————
	(b) dues to departments dealing with supply of water	————— NIL —————	————— NIL —————
	(c) dues to departments dealing with supply of electricity	————— NIL —————	————— NIL —————

(d) dues to departments dealing with telephones	_____ NIL _____	
(e) dues to departments dealing with government transport (including aircraft and helicopters)	_____ NIL _____	NIL _____
(f) Other dues, if any	_____ NIL _____	NIL _____
(i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	ARSPK1244T9	_____ NIL _____
(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	_____ NIL _____	NIL _____
(iii) Sales Tax (Only in case of proprietary business)	_____ NIL _____	NIL _____
(iv) Property Tax	_____ NIL _____	NIL _____

C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)


Date of Birth :- (DD/MM/YY)

Class/Group (A/B/C)

Cadre :-
 (Full Name e.g. B.A.S.-Bihar Administrative Service, B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature 

Name of Employee: Ravi Kumar

Designation: Assistant

Department: The Bihar State Cooperative Bank Ltd.

Place: Chhapra

Date: 23/02/2022

Note: Please sign each page of the declaration. Assnt declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.