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preclaration of Assets and Liabilities

I. Priya Ranjan Sinha, son/daughter/wife of Late India Deo Nasayan Sinha
years, belonging to The Bit and the Board Board Late

service and presently working as DA to Mountain Direction.

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Petalls of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(1)	Cash	10,000/	5,000t=		*	3
(11)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	ě.	C		4	
(111)	Bonds; Debentures and Shares In companies			(#h		į.
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	·				
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)		3591 wl wite's my Silver -	ther soti	ted by	
(VII)	Other assets, such as values of claims / interests	5 to 1				

Note: Value of Bonds / shares / Dabentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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Details of immovable assets
[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1	Dependant-2	Dependent-
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement)	wil	Traine(3)	Name	Name	Bée Bains
(li)	-Current market value Non-Agricultural Land				4	
	- Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	Mil		F		
(111)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total	Nil	***			
	measurement) - Current market value			12 T		
iv)	Houses / Apartments, etc Location(s) - Survey /door number(s)	De- 1	17912 AN	03 Kon	1	and santa
and the second second	- Extent (Total	00	MOUTUK	ted At	People.	100
)	Others (such as interest in property)	3				

I give herein below the details of my liabilities / overdues to public financial Institutions and government dues:-

(Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) /	Amount outstanding as	
(a)	(I) Loans from Banks	BACB, BKP. Br		
	(ii) Loans from financial Institutions	NGC-5las	88,90,000/r	+4,37000/-(00)
w	(ill) Government Dues: (a) dues to departments dealing with government accommodation			
a .	(b) dues to departments dealing with supply of water	1418		
	(c) dues to departments dealing with supply of electricity	NI E		

	(Iv) Property Tax.	Nik		
į.	case of proprietary business	wil		
	Tax return filed.] (III) Sales Tax [Only in			
	year upto which Wealth	- Nil		***
	(II) Wealth Tax [Also Indicate the assessment	0		
	Account Number (PAN)]			
	which Income Tax Return filed. Give also Permanent		031	
	the assessment year upto	NO AWWPS	80 51	1-
(1)	(i) Income Tax including surcharge [Also indicate	Return, I-ta	x Ded	uction PAN
(b)	(f) Other dues, If any	N 20		. 73
	aircraft and helicopters)	711.0		3
	dealing with government transport (including	Mil		
	(e) dues to departments		and delivery of the second second second second	
	(d) dues to departments dealing with telephones	Nil		2 ²

Personal Detail

GPF/CPF/PRAN No. :-	
Gender :-	M (M/F)
Date of Birth :-	
Class/Group	2 1 0 1 1 9 6 4 (DD/MM/YYY)
Cadre :-	(A/B/C)
	Assistant
	(Full Name e.g. B.A.SBihar Administrative Service,
	B.S.S Bihar Secretariat Service etc.)
Home District :-	Patria
I hereby declare knowledge and belief.	that the above details are true to the best of my
wite sailonde and Deliel!	
	100 -
	Signature Promba
	Name of Employee: Priya Rangian Sinha
Place: 24/02/22	Designation: PA to M.D.
Date: 9.1	Department: M.D. Cell
Notes	

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.