## **Declaration of Assets and Liabilities**

Year 2020-2021 I, Horishchandes mishes son/daughter/wife of Sale Tung Bahadur mishes aged 5/ years, belonging to Bihar State Co-operative Bany ud, service and presently working as Night Green . give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*: **Details of movable assets** 

(Assets in joint name indicating the extent of joint ownership will also have) given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	1000=	Hame(S)	Panna Deri	Name	Etc. Name
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	100,000=	NILL	NILL	MILL	NILL
(iii)	Bonds, Debentures and Shares in companies			Factor control		
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	UC-100000 Psim:6200/ Yearly.	_			
(v)	Motor Vehicles (details of make, etc.)	~				
(vi)	Jewellery (give details of weight and value)	109 ray Groud MV. 50,000-		Silver 1009ray.		
(vii)	Other assets, such as values of claims / interests		4			

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the 22-125 मिली employee.

## B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(1)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value		Trums(b)			4
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	_		120hur MV:30.00 Lac		
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value				-	
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)	_	-ipon			

(2) I give herein below the details of my liabilities / overdues to public financinstitutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as und
(a)	(i) Loans from Banks	BSCB. HB Loan 900000=	(40240
	(ii) Loans from financial institutions	OD 4 198000	648349 62706=
	<ul><li>(iii) Government Dues:</li><li>(a) dues to departments dealing with government accommodation</li></ul>		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments		A

	dealing with government transport (including aircraft and helicopters)			
	(f) Other dues, if any			
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	ATYPM 5609 A		
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]			
	(iii) Sales Tax [Only in case of proprietary business] (iv) Property Tax			
_				
C.	Personal Detail			
GPF/CI	PF/PRAN No. :-			
Gende	r :- M	(M/F)		
Date o	f Birth :-	2 1 0 1 9 7 0 (DD/MM/YYYY)		
Class/C	Group :- C	(A/B/C)		
Cadre		or Stale Co-operative Balon 199.		
		me e.g. B.A.SBihar Administrative Service,  Bihar Secretariat Service etc.)		
Home D	(300)	damporas		
	I hereby declare that the	ne above details are true to the best of my		
cnowle	edge and belief.			
lace:	motion 28/01/22	Name of Employee: EDD-164 (1971)  Designation: Night Green  Department: Bihar Stale Co-of. Ba		
		Department: Bihar State Co-of Ba		

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.